

# **Town of Blaine Lake**

## **April 2008 Newsletter**

### **Town of Blaine Lake – Public Meeting – Tuesday, April 8<sup>th</sup>, 2008 – 7:00 pm**

Council is holding a Public Meeting to discuss the following items:

Setting up a Neighborhood Crime Watch and

New Development in the North East corner of Blaine Lake

The meeting will be held in the Memorial Hall on Main St.

### **FOR SALE BY TENDER**

The Town is selling a 1982 Chevrolet 3 ton truck by tender. The tenders must be submitted in a sealed envelope marked "Truck Tender" addressed to: Town of Blaine Lake, Box 10, Blaine Lake SK S0J 0J0 or dropped off at the Town Office located at 301 Main St. Tenders must be received at the Town Office no later than 9:00 am on April 21<sup>st</sup>, 2008. 10% of the amount of the Tender must be submitted with the Tender. Highest or any tender not necessarily accepted.

### **LANDFILL HOURS AND FEES**

The Landfill will go to summer Hours effective April 1<sup>st</sup> to September 30<sup>th</sup>.

Tuesdays – 3:00 – 8:00 pm

Wednesdays – 10:00 am – 12:00 noon and 1:00 – 4:00 pm

Saturdays – 10:00 am – 12:00 noon and 1:00 – 4:00 pm

There has also been a small increase in the landfill tipping fees. Please go onto the Town's website at [www.blainelake.ca](http://www.blainelake.ca) for the current rates or stop by the office and pick up the new rate sheet.

### **BLCA Annual Meeting – Wednesday, April 2<sup>nd</sup>, 2008 7:30 pm**

The BLCA Annual Meeting will be held on Wednesday, April 2<sup>nd</sup>, 2008 at 7:30 pm in the Memorial Community Hall. Memberships expire March 31<sup>st</sup>, 2008. Current membership is required to vote at the Annual Meeting. Consider becoming a Director and giving the community your input on how things could be done to make operating our facilities and sports programs better. For more information call the BLCA office at 497-2222.

### **Blaine Lake & District Chamber of Commerce "Citizen of the Year" and "Lifetime Citizen" Awards**

Awards banquet will be held on Friday April 4<sup>th</sup>, 2008 at the Blaine Lake Memorial Hall. Citizen of the Year Recipients are Marjorie Pool and Vivian Nemish; Lifetime Citizen Award Recipient is Lloyd Hunchak. New Businesses will be recognized and a Silent Auction will be held. Tickets are \$15.00 each and available at True Value Hardware and Hoepfner Insurance.

### **3<sup>rd</sup> in our Gourmet Dinner Series – Friday April 11<sup>th</sup>, 2008 6:30 pm at the Blaine Lake Gospel Chapel**

Reservations are required at 497-2807. There is limited seating so Book Early. Price is \$60.00/person with a \$40.00 tax receipt issued. The theme for this dinner is Asian (a combination of Vietnamese, Thai, Korean and Chinese Cuisine). All proceeds to help complete the Youth area in the Blaine Lake Gospel Chapel.

### **Doukhobor Ladies Tea, Bake Sale and Raffle on Saturday, April 12<sup>th</sup> at the Senior Citizens Hall**

11:00 am – 2:00 pm Borsch, sandwich & dessert will be available.

*Come One – Come All!*

### **Providence Choir – Friday, April 25<sup>th</sup> 7:30 pm at the Blaine Lake School Gym**

Don't miss this opportunity to see and hear a world class 32 person choir from Manitoba. Admission is free. Brought to you by the Blaine Lake Gospel Chapel and St. Andrew's Roman Catholic Church.

### **12-40 Business Loans Association Ltd.**

is a business group in your community that offers loan assistance to local Small Business enterprises. We have been around for a few years now and offer assistance in filling out the applications and Business plan information that is required. We can loan up to \$15,000.00 at a very reasonable interest rate of 6%. All interest money earned in this business stays in your community. Contact us now for more information.

Andy Ciona – 497-2442

Bev Breland – 497-2721

***Any non-profit organization that has a community event they would like included in the Town's monthly newsletter or on the website should contact the Town office by not later than the 25<sup>th</sup> of the month. We will try and include your event!***